

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Monday Date March 23, 2015 Start Time 12 p.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change**

- A.B. 229 Revises provisions governing workers' compensation. (BDR 53-754)
- A.B. 246 Revises provisions governing cosmetology. (BDR 54-267)
- A.B. 295 Revises provisions relating to the provision of certain health care services.
(BDR 54-698)

WORK SESSION

- A.B. 180 Revises provisions governing the biennial audit requirements for the Public
Employees' Retirement System. (BDR 23-569)

Public comment.

Unless waived by the Chairman, the deadline for submittal of proposed amendments and handouts is 12 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@asm.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 12 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

